

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

49HOPKINS, LLC,
Plaintiffs,

v.

CITY AND COUNTY OF SAN
FRANCISCO, et al.,
Defendants.

Case No. [19-cv-00811-SI](#) (SI)

**PRETRIAL PREPARATION ORDER
(CIVIL)**

It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

FURTHER CASE MANAGEMENT: **January 15, 2021 at 3:00 PM.**
Counsel ***must*** file a joint case management statement by **January 8, 2021.**

DEADLINE FOR AMENDMENT OF THE PLEADINGS: n/a

DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

NON-EXPERT DISCOVERY CUTOFF is: **March 5, 2021.**

DESIGNATION OF EXPERTS: **January 8, 2021;** REBUTTAL: **February 5, 2021;**
Parties **SHALL** conform to Rule 26(a)(2).

EXPERT DISCOVERY CUTOFF is: **March 5, 2021.**

DISPOSITIVE MOTIONS **SHALL** be filed by; **March 26, 2021;**
Opp. Due: **April 9, 2021;** Reply Due: **April 16, 2021;**
and set for hearing no later than **April 30, 2021** at **10:00 AM.**

PRETRIAL CONFERENCE DATE: **June 22, 2021** at **3:30 PM.**

JURY TRIAL DATE: **July 6, 2021** at **8:30 AM.**
Courtroom 1, 17th floor.


SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects
of the case, including settlement. Parties **SHALL** conform to the attached instructions.

1 Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this
2 action.

3 **IT IS SO ORDERED.**

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5 Dated: October 19, 2020

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8 SUSAN ILLSTON
9 United States District Judge
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